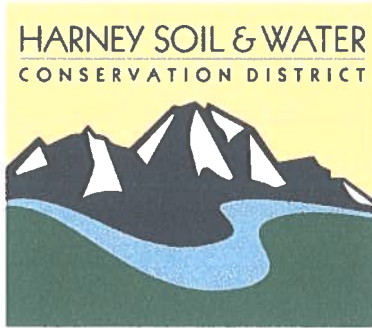


Juniper Treatment Project Open for Bid



The Harney Soil and Water Conservation District is accepting bids on a juniper treatment project located near Drewsey, Oregon. The SWCD proposes 1,260 acres of juniper cut. Of those acres, there are approximately 562 of phase 1 juniper to be cut, lopped and scattered and 698 acres of phase 2 juniper to be cut, bucked, and machine piled and/or hand pile limbs when slope precludes machine access. There is a mandatory bid tour **beginning at 8:30 am on Friday, April 19, 2024** at the SWCD office. **A representative from your company must be present in person on bid tour.** Bids are due either by hand delivery or by email no later than **April 25, 2024 at 8:00 am**. All work must be completed by **June 1, 2025**. More information and bid packets can be obtained at the HSWCD office located 530 Hwy 20 South in Hines, or on the district website, HarneySWCD.org.



**Harney SWCD
P.O Box 848
530 Highway 20 South
Hines, Oregon 97738
Phone 541-573-6446**

REQUEST FOR BID

***** This is not an order*****

Return sealed bid to:

Harney Soil and Water Conservation District office by:

Thursday, April 25, 2024 at 8:00am

Description: (attached)

Please attach Vendor bid to the Harney SWCD "Request for Bid" and sign the front page.

Must be completed by June 1, 2025

Contract:

Jason Kesling @ 541-573-6446 ext 4

Vendor Name: _____ **Fed ID#:** _____

Address: _____ **Phone:** _____

City, State, Zip: _____ **Fax:** _____

Signature of vendor Contract: _____

BID SHEET
SOWR II Juniper Treatment Marshall
2024
SCHEDULE OF ITEMS

Description	Item no.	Qty.	Unit	Unit Price	Total Amount
UNIT 0 Cut, buck, machine pile/cut limbs and pile on tree	0	96	Acres	\$ _____	\$ _____
UNIT 1 Cut, buck, machine pile	1	84	Acres	\$ _____	\$ _____
UNIT 2 Cut, buck, machine pile	2	89	Acres	\$ _____	\$ _____
UNIT 3 Cut, lop, scatter	3	151	Acres	\$ _____	\$ _____
UNIT 4 Cut, buck, machine pile	4	60	Acres	\$ _____	\$ _____
UNIT 5 Cut, lop, scatter	5	76	Acres	\$ _____	\$ _____
UNIT 6 Cut, buck, machine pile	6	57	Acres	\$ _____	\$ _____
UNIT 7 Cut, buck, machine pile/cut limbs and pile on tree	7	75	Acres	\$ _____	\$ _____
UNIT 8 Cut, buck, machine pile	8	64	Acres	\$ _____	\$ _____
UNIT 9 Cut, lop, scatter	9	335	Acres	\$ _____	\$ _____
UNIT 10 Cut, buck, machine pile/cut limbs and pile on tree	10	173	Acres	\$ _____	\$ _____
Total State		1260	Acres	\$ _____	\$ _____
Total Quote All or None			Acres		\$ _____

			SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

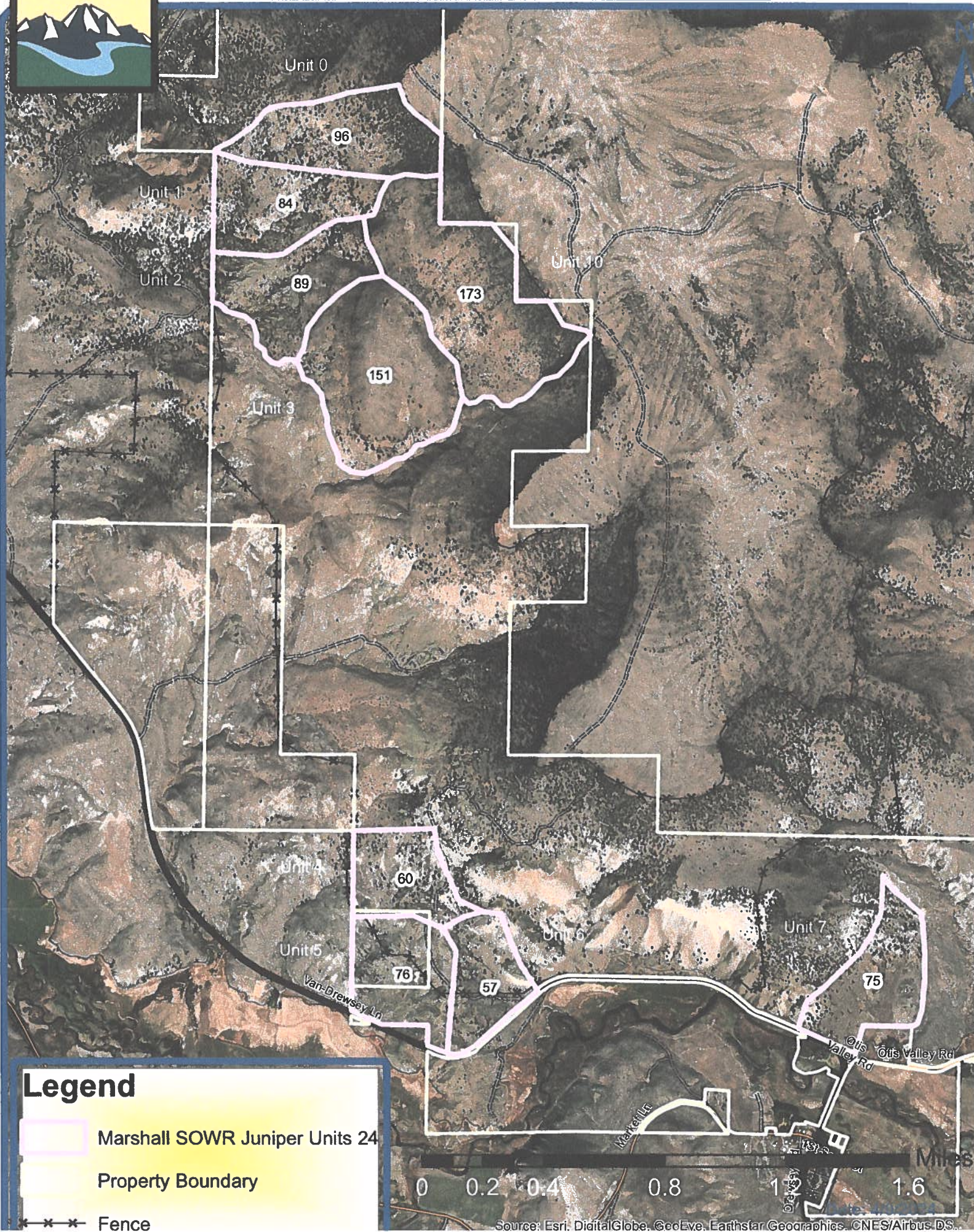
REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

- **Staffing Plan-** A list of employees that will be working at the proposed project site.
- **Past Performance Statement-** Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request –** Please specify if you wish to submit invoices for payment prior to final completion date.

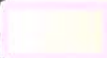


ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: April 25, 2024 at 8:00am Contents of bid packet must be returned with the bid sheet.

Estimated Start Work Date: May 1, 2024

Contract Completion Time: All Units to be complete by June 1, 2025

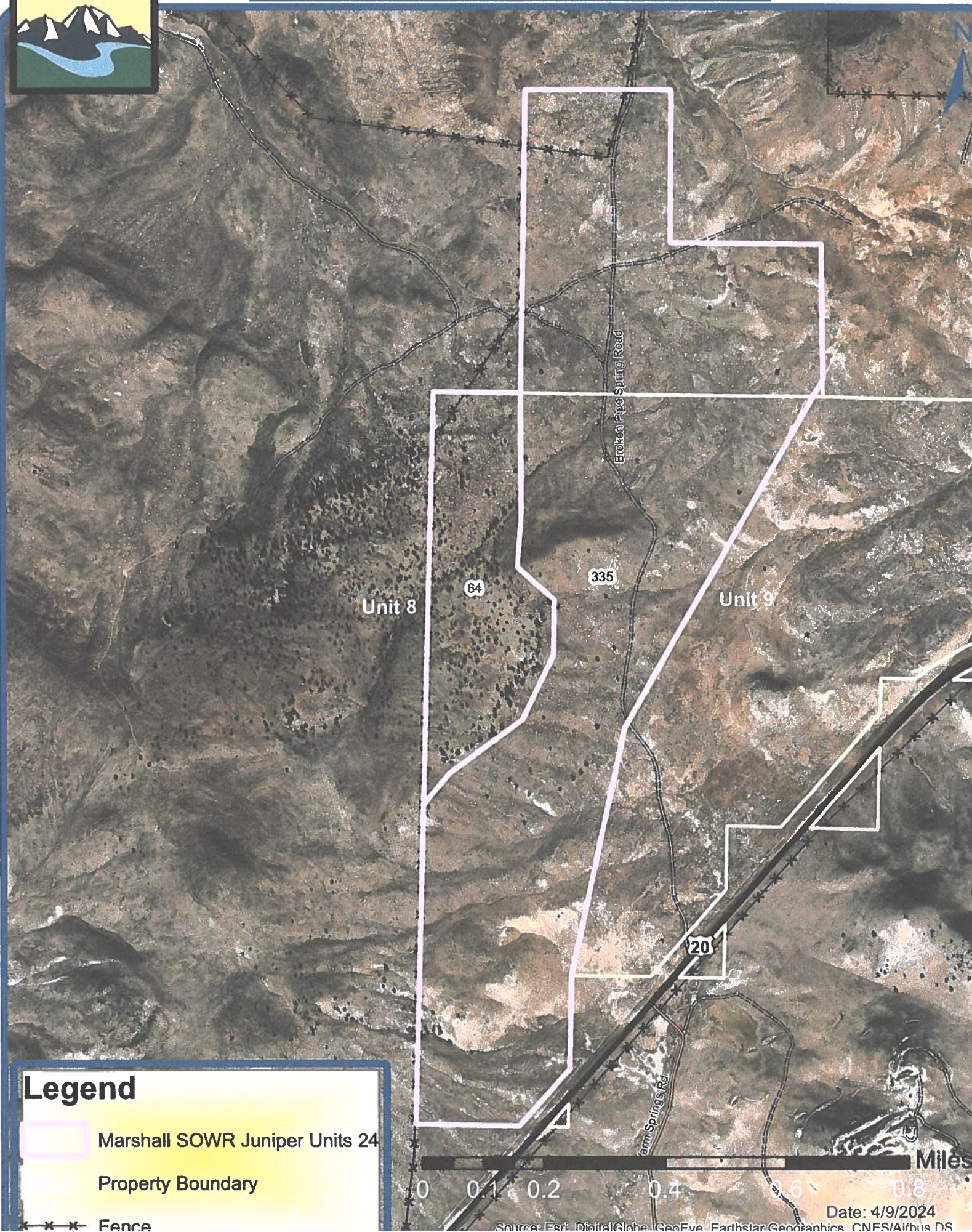


Legend

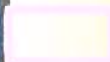

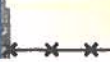
-  Marshall SOWR Juniper Units 24
-  Property Boundary
-  Fence



SOWR 24 JUNIPER 2.0 Marshall



Legend

-  Marshall SOWR Juniper Units 24
-  Property Boundary
-  Fence