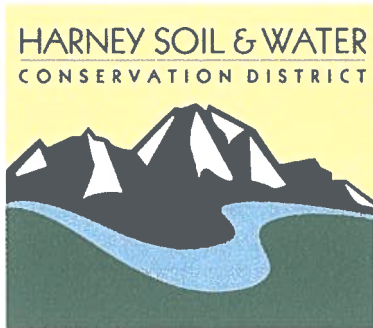


# Juniper Treatment Project Open for Bid



The Harney Soil and Water Conservation District is accepting bids on a juniper treatment project located on Stinkingwater Mountain, Oregon. The SWCD proposes 319 acres of juniper cut. Of those acres, there are approximately 125 of phase 1 juniper to be cut, lopped and scattered and 194 acres of phase 2 juniper to be cut, bucked, and machine piled and/or hand pile limbs when slope precludes machine access. There is a mandatory bid tour **beginning at 8:30 am on Monday April 22, 2024** at the SWCD office. **A representative from your company must be present in person on bid tour.** Bids are due either by hand delivery or by email no later than **April 25, 2024 at 8:00 am**. All work must be completed by **June 1, 2025**. More information and bid packets can be obtained at the HSWCD office located 530 Hwy 20 South in Hines, or on the district website, [HarneySWCD.org](http://HarneySWCD.org).



**Harney SWCD  
P.O Box 848  
530 Highway 20 South  
Hines, Oregon 97738  
Phone 541-573-6446**

**REQUEST FOR BID**

**\*\*\* This is not an order\*\*\***

**Return sealed bid to:**

**Harney Soil and Water Conservation District office by:**

**Thursday, April 25, 2024 at 8:00am**

**Description: (attached)**

**Please attach Vendor bid to the Harney SWCD "Request for Bid" and sign the front page.**

**Must be completed by June 1, 2025**

**Contract:**

**Jason Kesling @ 541-573-6446 ext 4**

**Vendor Name:** \_\_\_\_\_ **Fed ID#:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Signature of vendor Contract:** \_\_\_\_\_

**BID SHEET**  
**SOWR II Juniper Treatment Arnold**  
**2024**  
**SCHEDULE OF ITEMS**

Description	Item no.	Qty.	Unit	Unit Price	Total Amount
UNIT 0 Cut, buck, machine pile	0	7	Acres	\$ _____	\$ _____
UNIT 1 Cut, buck, machine pile	1	2	Acres	\$ _____	\$ _____
UNIT 2 Cut, buck, machine pile	2	1	Acres	\$ _____	\$ _____
UNIT 3 Cut, lop, scatter	3	43	Acres	\$ _____	\$ _____
UNIT 4 Cut, lop, scatter	4	27	Acres	\$ _____	\$ _____
UNIT 5 Cut, buck, machine pile	5	78	Acres	\$ _____	\$ _____
UNIT 6 Cut, lop, scatter	6	17	Acres	\$ _____	\$ _____
UNIT 7 Cut, buck, machine pile	7	42	Acres	\$ _____	\$ _____
UNIT 8 Cut, lop, scatter	8	22	Acres	\$ _____	\$ _____
UNIT 9 Cut, lop, scatter	9	16	Acres	\$ _____	\$ _____
UNIT 10 Cut, buck, machine pile	10	14	Acres	\$ _____	\$ _____
UNIT 11 Cut, buck, machine pile	11	50	Acres	\$ _____	\$ _____
<b>Total State</b>		<b>319</b>	<b>Acres</b>	<b>\$ _____</b>	<b>\$ _____</b>
Total Quote All or None			Acres		\$ _____

			SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

**REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID**

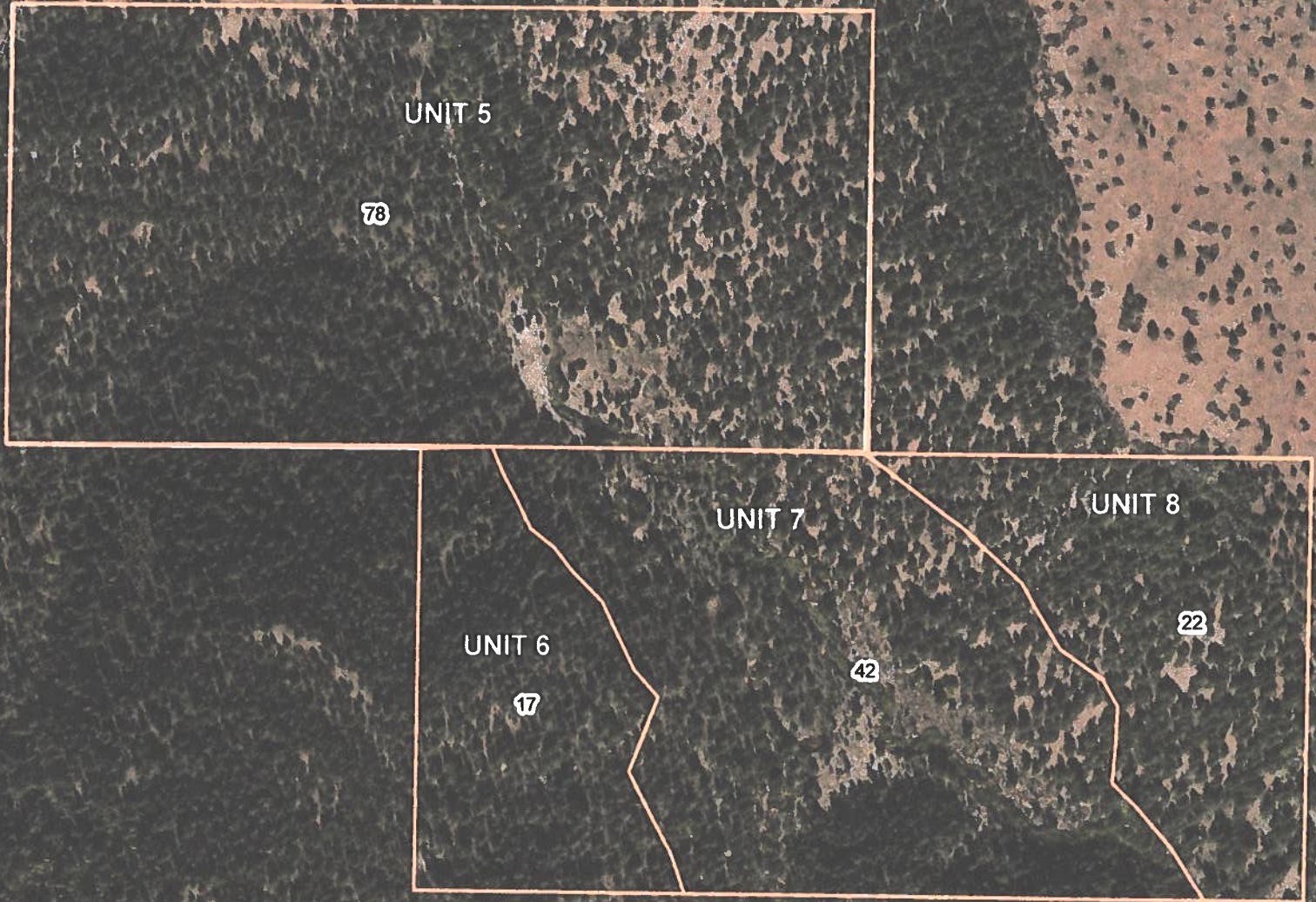
- **Staffing Plan-** A list of employees that will be working at the proposed project site.
- **Past Performance Statement-** Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

**ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: April 25, 2024 at 8:00am** Contents of bid packet must be returned with the bid sheet.




**Estimated Start Work Date: May 1, 2024**

**Contract Completion Time: All Units to be complete by June 1, 2025**





## Legend

-  A. Juniper Cutting Units
-  Arnold property boundary
-  Fence

0 0.0475 0.095 0.19 0.285 0.38



# SOWR 24 JUNIPER 2.0 Arnold



**Legend**

- A. Juniper Cutting Units
- Arnold property boundary
- Fence

