

# Juniper Treatment Project Open for Bid



The Harney Soil and Water Conservation District is accepting bids on a juniper treatment project located near Drewsey, Oregon. The SWCD proposes 4,290 acres of juniper cut. Of those acres, there are approximately 1,791 acres of phase 2 juniper to be cut, bucked, and piled on Oregon Department of State Lands; 1,539 acres of phase 1 to be cut, lopped, and scattered on private; and 960 acres of phase 2 to be cut, bucked, and piled on private. There is a mandatory bid tour **beginning at 8:30 am on Tuesday, March 5, 2024** at the SWCD office. **A representative from your company must be present in person on bid tour.** Bids are due either by hand delivery or by email no later than **March 13, 2024 at 4:00 pm.** All work must be completed by **June 1, 2025.** More information and bid packets can be obtained at the HSWCD office located 530 Hwy 20 South in Hines, or on the district website, [HarneySWCD.org](http://HarneySWCD.org).



**Harney SWCD  
P.O Box 848  
530 Highway 20 South  
Hines, Oregon 97738  
Phone 541-573-6446**

**REQUEST FOR BID**

**\*\*\* This is not an order\*\*\***

**Return sealed bid to:**

**Harney Soil and Water Conservation District office by:**

**Wednesday, March 13, 2024 @ 4:00 PM**

**Description: (attached)**

**Please attach Vendor bid to the Harney SWCD "Request for Bid" and sign the front page.**

**Must be completed by June 1, 2025**

**Contract:**

**Jason Kesling @ 541-573-6446 ext 4**

**Vendor Name:** \_\_\_\_\_ **Fed ID#:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Signature of vendor Contract:** \_\_\_\_\_

**BID SHEET**  
**SOWR II Juniper Treatment Private and State**  
**2024**  
**SCHEDULE OF ITEMS**

| Description                         | Item no. | Qty.         | Unit         | Unit Price     | Total Amount   |
|-------------------------------------|----------|--------------|--------------|----------------|----------------|
| State UNIT 1<br>Cut, buck, pile     | 1        | 194          | Acres        | \$_____        | \$_____        |
| State UNIT 2<br>Cut, buck, pile     | 2        | 278          | Acres        | \$_____        | \$_____        |
| State UNIT 3<br>Cut, buck, pile     | 3        | 156          | Acres        | \$_____        | \$_____        |
| State UNIT 4<br>Cut, buck, pile     | 4        | 374          | Acres        | \$_____        | \$_____        |
| State UNIT 5<br>Cut, buck, pile     | 5        | 317          | Acres        | \$_____        | \$_____        |
| State UNIT 6<br>Cut, buck, pile     | 6        | 173          | Acres        | \$_____        | \$_____        |
| State UNIT 7<br>Cut, buck, pile     | 7        | 299          | Acres        | \$_____        | \$_____        |
| <b>Total State</b>                  |          | <b>1,791</b> | <b>Acres</b> | <b>\$_____</b> | <b>\$_____</b> |
| Private UNIT 1<br>Cut, buck, pile   | 1        | 60           | Acres        | \$_____        | \$_____        |
| Private UNIT 2<br>Cut, lop, scatter | 2        | 50           | Acres        | \$_____        | \$_____        |
| Private UNIT 3<br>Cut, lop, scatter | 3        | 268          | Acres        | \$_____        | \$_____        |
| Private UNIT 4<br>Cut, lop, scatter | 4        | 31           | Acres        | \$_____        | \$_____        |
| Private UNIT 5<br>Cut, lop, scatter | 5        | 258          | Acres        | \$_____        | \$_____        |
| Private UNIT 6<br>Cut, lop, scatter | 6        | 129          | Acres        | \$_____        | \$_____        |
| Private UNIT 7<br>Cut, buck, pile   | 7        | 314          | Acres        | \$_____        | \$_____        |
| Private UNIT 8<br>Cut, buck, pile   | 8        | 296          | Acres        | \$_____        | \$_____        |

|                                      |    |              |              |                |                |
|--------------------------------------|----|--------------|--------------|----------------|----------------|
| Private Unit 9<br>Cut, lop, scatter  | 9  | 327          | Acres        | \$_____        | \$_____        |
| Private Unit 10<br>Cut, lop, scatter | 10 | 297          | Acres        | \$_____        | \$_____        |
| Private Unit 11<br>Cut, lop, scatter | 11 | 119          | Acres        | \$_____        | \$_____        |
| Private Unit 12<br>Cut, buck, pile   | 12 | 350          | Acres        | \$_____        | \$_____        |
| <b>Total Private</b>                 |    | <b>2,499</b> | <b>Acres</b> | <b>\$_____</b> | <b>\$_____</b> |
|                                      |    |              |              |                |                |
| Total Quote<br>All or None           |    |              | Acres        |                | \$_____        |

|                 |       |          |                                           |                   |
|-----------------|-------|----------|-------------------------------------------|-------------------|
|                 |       |          | SIGNATURE OF PERSON<br>AUTHORIZED TO SIGN | DATE OF QUOTATION |
| CONTRACTOR NAME |       |          |                                           |                   |
| STREET ADDRESS  |       |          | SIGNER NAME (Type or print)               | TELEPHONE         |
|                 |       |          |                                           |                   |
| CITY            | STATE | ZIP CODE | TITLE (Type or print)                     | EMAIL             |
|                 |       |          |                                           |                   |

**REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID**

- **Staffing Plan**- A list of employees that will be working at the proposed project site.
- **Past Performance Statement**- Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

**ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: **March 13, 2024****  
**Contents of bid packet must be returned with the bid sheet.**

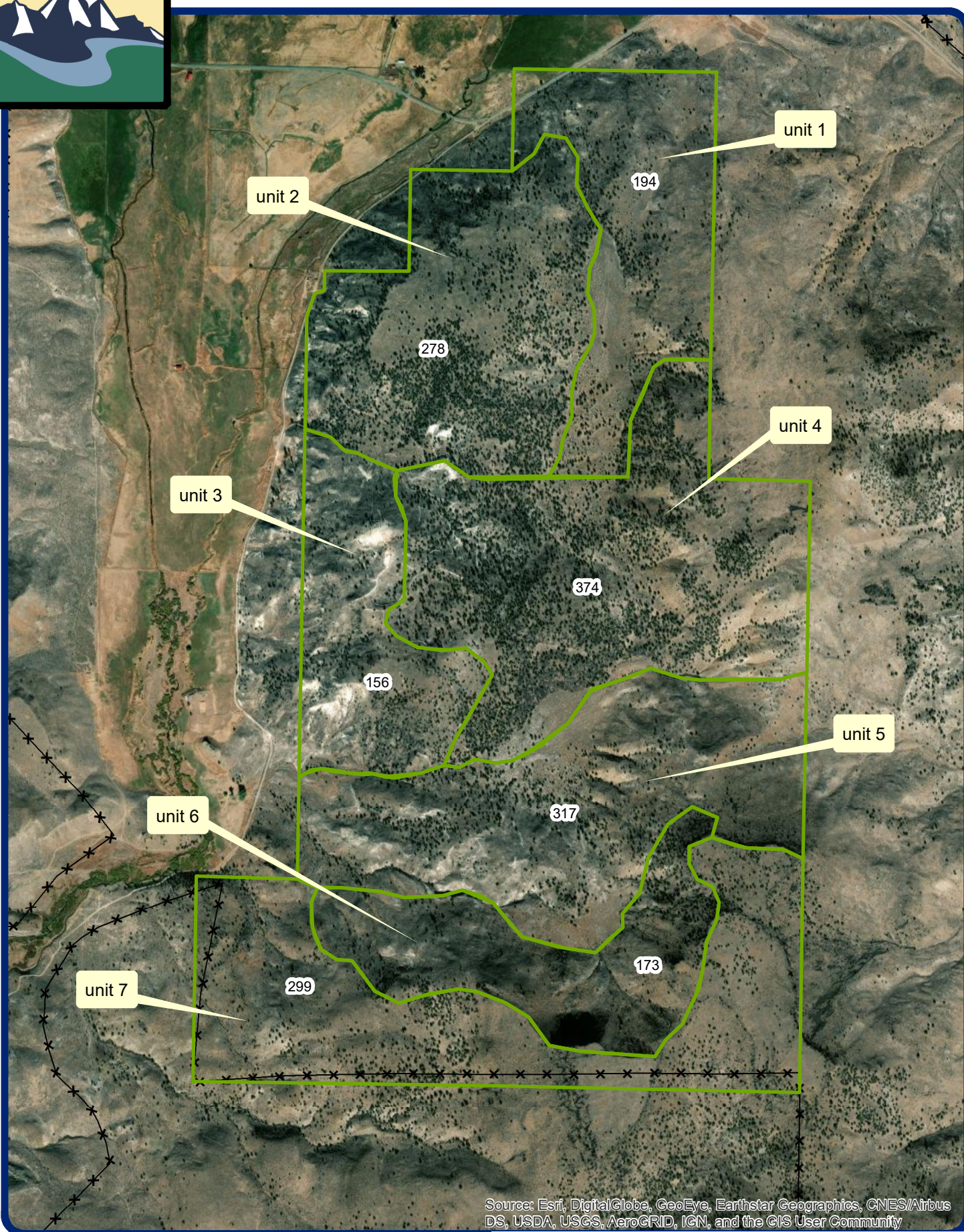
**Estimated Start Work Date: March 20, 2024**

**Contract Completion Time: All Units to be complete by June 1, 2025**

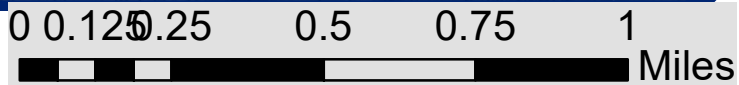




# Proposed Project Area SOWR 24



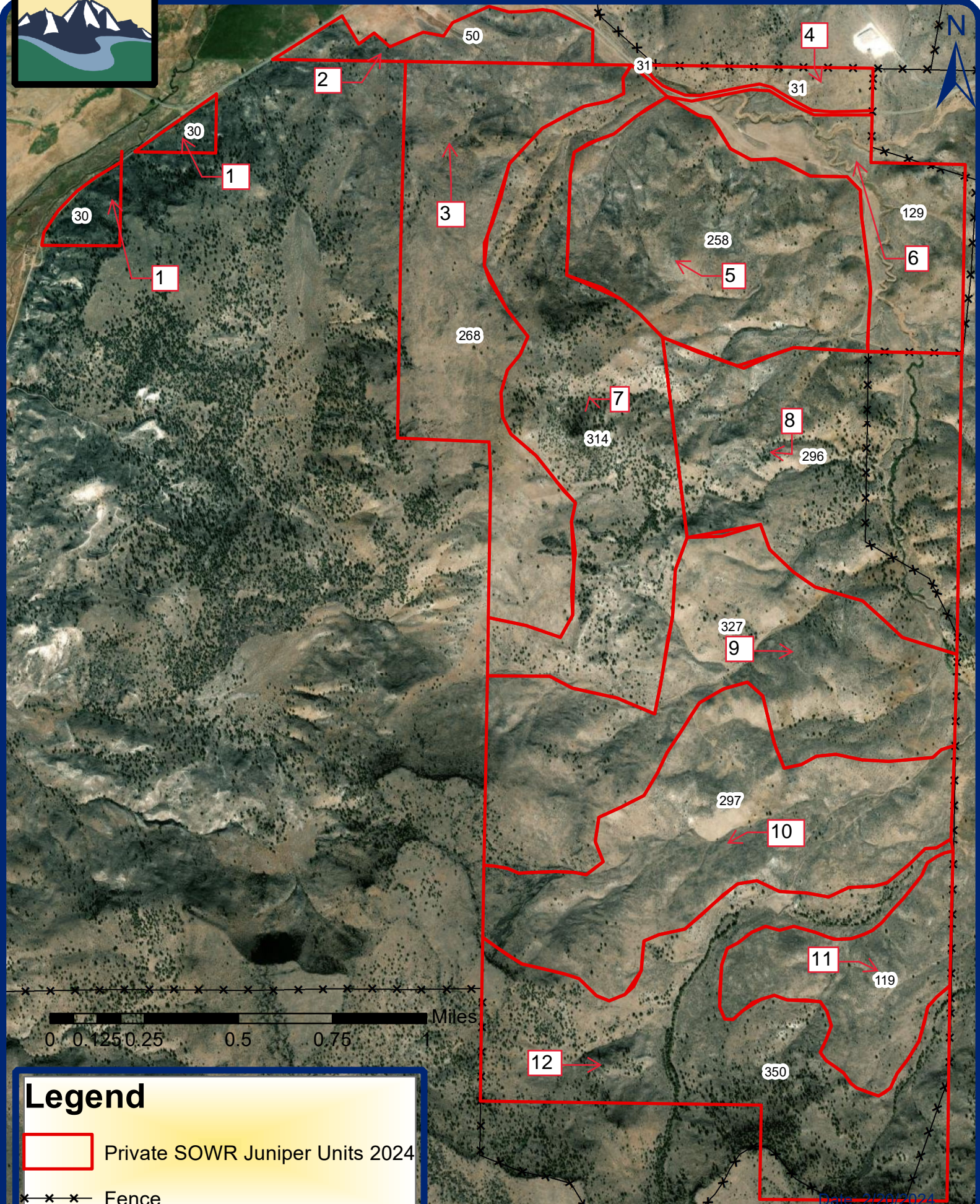
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community




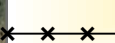




# SOWR 24 JUNIPER (Private)



## Legend

-  Private SOWR Juniper Units 2024
-  Fence

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community  
Date: 2/20/2024