**Bid Sheet**

**Burns District BLM Long Hollow/Burke Spring ONAC treatment**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Description | Gross | Net | Unit | Unit | Total |
|  |  |  |  | Price | Amount |
| Survey/Herbicide Application  | 619 | 40 | Acres  | $\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_ |
| Total Quote ALL or None  |  |  |  |  | $\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
|  | **Signature of Person Authorized to Sign** | **Date of Quotation** |
| **Contractor Name** |  |  |
| **Street Address** | **Signer name (Type or Print)** | **Telephone** |
| **City/State/Zip** | **Title (Type or Print)** | **Email** |

**REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID**

* **Staffing Plan**--A list of employees that will be working at the proposed project site.
* **Past Performance Statement**--Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
* **Progress Payment Request**--Please specify if you wish to submit invoices for payment prior to final completion date.

**ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED) ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: 12:00 noon on Thursday, June 15th, 2023. Contents of bid packet must be returned with the bid sheet.**

**Estimated start work date: June 16, 2023**

**Contract Completion Time: All Units are to be complete by August 1, 2023**