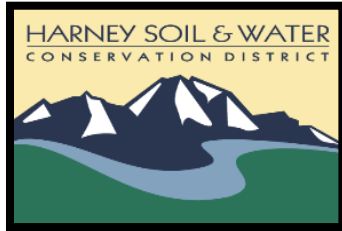
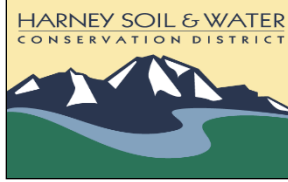


BID PACKET



South Harney Sage-Steppe Restoration Department of State Lands JUNIPER REMOVAL 2026-2028





Harney Soil & Water Conservation District
PO Box 848
530 Hwy 20 South, Hines OR 97738
Phones: 541-573-6446

REQUEST FOR QUOTE

THIS IS NOT AN ORDER

Return **Sealed Bid** for **South Harney Sage-Steppe Restoration DSL Juniper Removal**
To: Harney Soil & Water Conservation District by:

Thursday, October 1, 2026 by 4:30pm

Please attach vendor bid to the Harney SWCD "Request for Quote" and sign front page.

Description: **Described hereafter (see page 3).**

Mandatory Bid Tour: **September 24, 2026 departing HSWCD office at 9 am**

Requested Project Start Date: **October 9, 2026**

Contact: **Jason Kesling, Contracting Officer, 541-573-6446**

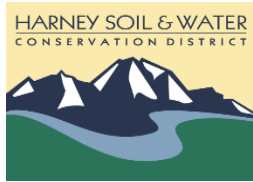
Contracting Officer's Representative: **Sarah Mundy 541-408-6723**

Vendor Name _____ Federal ID No: _____

Address: _____ Phone: _____

City, State, Zip: _____ Email: _____

Signature of Vendor Contract: _____



DSL JUNIPER REMOVAL PROJECT DESCRIPTION

The DSL juniper removal project is located approximately 70 miles from Burns, Oregon, in SE Harney County. It consists of Phase I and Phase II juniper on mild slopes. All juniper trees (unless flagged) are to be cut with all limbs severed from the cut stump. No machine piling. The project boundary will be lightly flagged with orange flagging tape, with the expectation that the contractor will use the AVENZA mapping app for project navigation. All trees are to be cut/fallen and reduced to a height less than 4' off the ground. Limbs removed are to be piled on a felled juniper tree. Scattering of limbs is not required. The project size may fluctuate based on the bid amount.

The project will include 4 cutting units totaling 483 acres.

Unit 1- 162 acres of medium infestation, Phase 2. This unit will be cut and broken down to below 4 feet.

Unit 2- 104 acres of Phase 1 juniper with medium diameter trees. This unit will be cut and broken down to below 4 feet.

Unit 3- 120 acres of Phase 2 juniper, areas of light to medium infestation. This unit will be cut and broken down below 4 feet.

Unit 4- 97 acres of Phase 2 juniper, medium infestation. This unit will be cut and broken down below 4 feet.

A mandatory bid tour is scheduled for Thursday, September 24, 2026.

Expect at least a 5-hour bid tour, meeting at the **Harney SWCD** office at **9:00 am.**

Bids will be due on **Thursday, October 1, by 4:30 pm.**

The start date will be approximately **October 9, 2026**, with project completion expected by **December 1, 2028**, due to funding allocation and reporting constraints.

Project Specifications:

- Cutting of juniper will be completed using chainsaws. No mechanical piling.
- Stump height less than 15” where possible
- All juniper trees are to be severed at the stump with all limbs removed from the stump unless trees are flagged as “No Cut”
- Contractor may not work while snow is on the ground and will supply any/all equipment necessary to perform duties as outlined in this scope of work.
- Contractor may remove wood from the project area with prior authorization; a wood-cutting permit is available upon request. A special use permit may also be authorized to remove large volumes of material.
- Contractor is responsible for abiding by any fire restrictions that may be in effect by either the Bureau of Land Management or the Oregon Department of Forestry.
- Inspection is required by the Contracting Officer (CO) or Contract Officer’s Representative (COR) before approval of payment.
 - Notify the Contracting Officer or COR within 2 weeks of completion of the project
 - Partial payments are accepted upon completing each cutting unit. Inspection by the contract manager will be required before partial payment.

South Harney Sage-Steppe Restoration

JUNIPER CONTROL 2026 SCHEDULE OF ITEMS for Dept. of State Lands

Description	Item no.	Qty.	Unit	Unit	Total
				Price	Amount
Juniper cut and broken down below 4 ft. Phase II medium	1	162	Acres	\$	\$
Juniper cut and broken down below 4 ft. Phase I medium	2	104	Acres		
Juniper cut and broken down below 4 ft. Phase II light/medium	3	120	Acres		
Juniper cut and broken down below 4 ft. Phase II medium	4	97	Acres		
Total Quote All or None		483			\$

			SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

- **Staffing Plan-** A list of employees that will be working at the proposed project site.
- **Past Performance Statement-** Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make a notation as to the size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment before completion date.

ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: Thursday, October 1, 2026 at 4:30 pm.

Contents of bid packet must be returned with the bid sheet.

Estimated Start Work Date: October 9, 2026

Contract Completion Time: **All Units to be complete by December 1, 2028**

Lambing Canyon Project DSL

