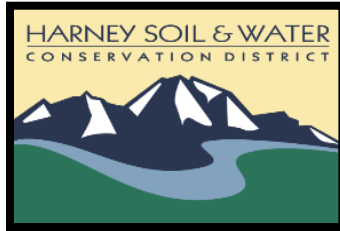
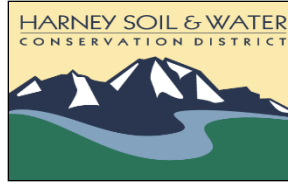


BID PACKET



South Harney Sage-Steppe Restoration Department of State Lands JUNIPER REMOVAL July-August 2026





Harney Soil & Water Conservation District
PO Box 848
530 Hwy 20 South, Hines OR 97738
Phones: 541-573-6446

REQUEST FOR QUOTE

THIS IS NOT AN ORDER

Return **Sealed Bid** for **South Harney Sage-Steppe Restoration DSL Juniper Removal**
To: Harney Soil & Water Conservation District by:

August 20th, 2026 by 4:30pm

Please attach vendor bid to the Harney SWCD "Request for Quote" and sign front page.

Description: **Described hereafter (see page 3).**

Mandatory Bid Tour: **August 5th, 2026**

Requested Project Start Date: **August 28th, 2026**

Contact: **Jason Kesling, Contracting officer 54-573-6446**

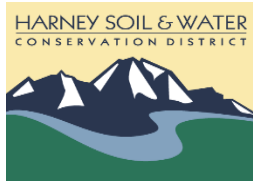
Contracting Officers Representative: **Sarah Mundy 541-408-6723**

Vendor Name _____ Federal ID No: _____

Address: _____ Phone: _____

City, State, Zip: _____ Email: _____

Signature of Vendor Contract: _____



DSL JUNIPER REMOVAL PROJECT DESCRIPTION

The DSL juniper removal project is located approximately 70 miles from Burns, Oregon, in SE Harney County. It consists of phase I and phase II juniper on mild slopes.

The project will include 4 cutting units totaling 483 acres.

Unit 1- 162 acres of medium infestation phase 2. This unit will be cut and machine piled.

Unit 2- 104 acres of phase 1 juniper with medium diameter trees. This unit will be cut broken down to below 4 feet.

Unit 3- 120 acres of phase 2 juniper, areas of light to medium infestation. The unit will be cut and machine piled.

Unit 4- 97 acres of phase 2 juniper, medium infestation. The unit will be cut and machine piled.

A mandatory bid tour is scheduled for **Wednesday, August 5th, 2026**. Expect at least a 5-hour bid tour, meeting at the **Harney SWCD** office at **9:00am**.

Bids will be due on **Thursday, August 20th, by 4:30 pm**.

Start date will be approximately **August 28th, 2026**, with project completion expected by **December 1st, 2028**, due to funding allocation and reporting constraints.

South Harney Sage-Steppe Restoration

JUNIPER CONTROL 2026 SCHEDULE OF ITEMS for Dept. of State Lands

Description	Item no.	Qty.	Unit	Unit	Total
				Price	Amount
Juniper cut and machine pile phase II medium	1	162	Acres	\$	\$
Juniper cut and broken down below 4 ft. phase I medium	2	104	Acres		
Juniper cut and machine pile phase II light/medium	3	120	Acres		
Juniper cut and machine pile phase II medium	4	97	Acres		
Total Quote All or None		483			\$

			SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

- **Staffing Plan-** A list of employees that will be working at the proposed project site.
- **Past Performance Statement-** Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: Thursday, August 20th, 2026 at 4:30 pm.

Contents of bid packet must be returned with the bid sheet.

Estimated Start Work Date: **August 28th, 2026**

Contract Completion Time: **All Units to be complete by December 1st, 2028**

Lambing Canyon Project DSL

