

|                                                                                   |                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Harney Soil &amp; Water Conservation District<br/>         PO Box 848<br/>         530 Hwy 20 South, Hines, OR 97738<br/>         Phone: 541.573.6446<br/>         Email: admin@harneyswcd.net</p> |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**What: HSWCD Regular Monthly Business Meeting**  
**When: August 27, 2026**  
**Time: 3:30 pm**  
**Where: 530 Highway 20 S., Hines**

[Join by phone](#)

(US) +1 513-443-6250 PIN: 623 689 611#

**NOTE: The remote connection remains open for 15 minutes into the meeting and is then disconnected if there are no participants or if prior arrangements have not been made.**

|         |                                                              |
|---------|--------------------------------------------------------------|
| 3:30 pm | Meeting called to order                                      |
| 3:35 pm | 1. Agenda (action item)                                      |
| 3:40 pm | 2. July Financial Report and Balance Sheet (action item)     |
| 3:50 pm | 3. July Meeting Minutes (action item)                        |
| 4:00 pm | 4. BLM Muddy Creek Juniper Bid (action item)                 |
| 4:20 pm | 5. Staff Salary Payment Schedule (action item)               |
| 4:30 pm | 6. Nominate a Board Member for Interview Panel (action item) |
| 4:40 pm | 7. Nominate a Board Member for Audit Interview (action item) |
| 5:00 pm | 8. Sage Grouse mitigation                                    |
| 5:15 pm | 9. Public Comment                                            |
| 5:30 pm | 10. Adjourn                                                  |