



BID PACKET

South Harney Sage-Steppe Restoration

Paul Creek

JUNIPER CONTROL

July 2026





Harney Soil & Water Conservation District
PO Box 848
530 Hwy 20 South, Hines OR 97738
Phones: 541-573-6446

REQUEST FOR QUOTE

THIS IS NOT AN ORDER

Return **Sealed Bid** for **South Harney Sage-Steppe Restoration Paul Creek Juniper Control**
To: Harney Soil & Water Conservation District by:

August 20th, 2026 by 4:30pm

Please attach vendor bid to the Harney SWCD "Request for Quote" and sign front page.

Description: **Described hereafter (see page 3).**

Mandatory Bid Tour: **August 5th, 2026**

Requested Project Start Date: **August 28th, 2026**

Contact: **Jason Kesling, Contracting officer 54-573-6446**

Contracting Officers Representative: **Sarah Mundy 541-408-6723**

Vendor Name _____ Federal ID No: _____

Address: _____ Phone: _____

City, State, Zip: _____ Email: _____

Signature of Vendor: _____

**South Harney Sage-Steppe Restoration
JUNIPER CONTROL
2026
SCHEDULE OF ITEMS
for
Paul Creek**

Description	Item no.	Qty.	Unit	Unit	Total
				Price	Amount
Juniper cut and break down below 4 feet. Phase II	1	49.8	Acres	\$	\$
Juniper cut and machine pile Phase II	2	87.5	Acres		
Juniper cut and machine pile Phase II	3	84	Acres		
Juniper cut and machine pile Phase II	4	21.8	Acres		
Juniper cut and machine pile Phase II	5	51.6	Acres		
Total Quote All or None		294.7			\$

Estimated Start Work Date: **August 28th, 2026**

Contract Completion Time: **All Units to be complete by December 1st, 2028**

Contractor Acceptance & Verification of Unit Price listed above: _____

Date: _____



PAUL CREEK JUNIPER REMOVAL

The Paul Creek juniper removal project is located approximately 60 miles from Burns, Oregon, in SE Harney County. It consists mainly of phase II juniper on mild to moderate, sometimes rocky, slopes.

The project will include 5 cutting units totaling 284.7 acres.

Unit 1- 49.8 acres of medium infestation phase 2. Medium diameter trees. This unit will be cut and limbed to under 4 feet in height. Piling for future burning is ideal but rocky terrain may make it difficult.

Unit 2- 87.5 acres of phase 2 juniper with areas of light and medium infestation. This unit will be cut and machine piled.

Unit 3- 84 acres of phase 2 juniper, areas of medium to heavier infestation. The unit will be cut and machine piled.

Unit 4- 21.8 acres of phase 2 juniper, areas of medium to heavier infestation. The unit will be cut and machine piled.

Unit 5- 51.6 acres phase 1 and 2, medium density trees. The unit will be cut and machine piled.

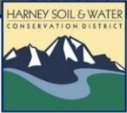
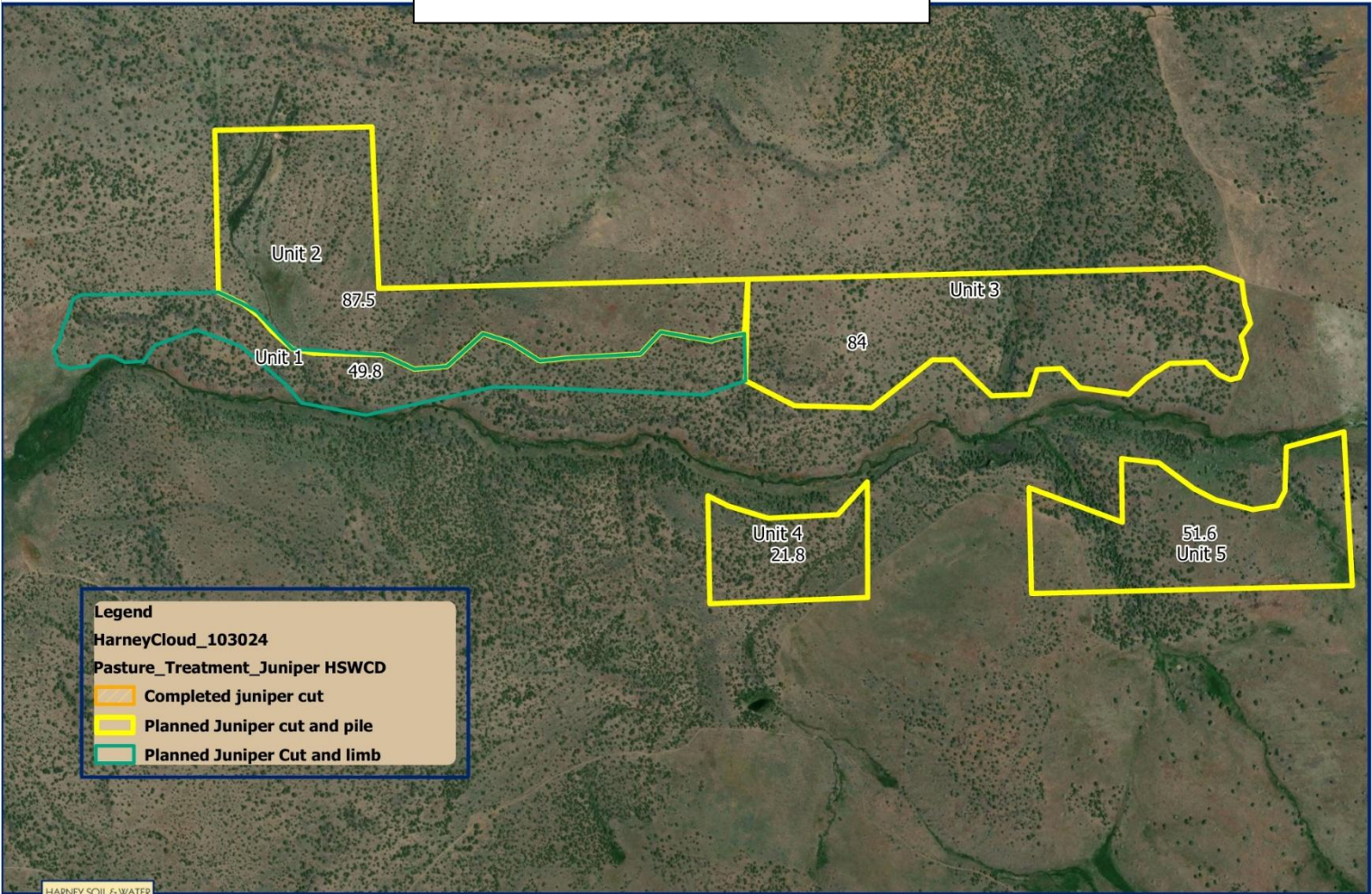
A mandatory bid tour is scheduled for **Wednesday, August 5th, 2026**. Expect at least a 5-hour bid tour, meeting at the **Harney SWCD** office at 9:00am.

Bids will be due on **August 20th, by 4:30pm**.

Start date will be **August 28th, 2026** with project completion expected by **December 1st, 2028**, due to funding allocation and reporting constraints.

**PAUL CREEK JUNIPER
REMOVAL**

2026



S. Mundy
5/21/2026

