

BID PACKET

South Harney Sage-Steppe Restoration

HC17

JUNIPER REMOVAL

July 2026





HC17 JUNIPER REMOVAL

The HC17 juniper removal project is located approximately 75 miles from Burns, Oregon, in SE Harney County. It consists mainly of phase II juniper on mild to moderate, sometimes rocky, slopes.

The project will include 6 cutting units totaling 598.91 acres.

Unit 1 (MC)- 49.12 acres of medium to heavier infestation phase 2. Medium diameter trees. This unit will be cut and machine piled.

Unit 2 (MC)- 247.43 acres of medium to heavier infestation phase 2. Medium diameter trees. This unit will be cut and machine piled.

Unit 1 (OLV)- 31.59 acres of phase 2 juniper, areas of medium infestation. This area has big rocks and is somewhat steep. The unit will be a mix of hand and machine cut and pile.

Unit 2 (OLV)- 178.8 acres of phase 2 juniper, areas of medium infestation. This area has big rocks and is somewhat steep. The unit will be a mix of hand and machine cut and pile.

Unit 3 (OLV)- 55.77 acres of phase 2 juniper, areas of medium density trees. This area is rocky with steep hillsides and is a hand cut and pile unit.

Unit 4 (OLV)- 36.20 acres of phase 2 juniper, areas of medium infestation. The unit is rocky and will need to be hand cut and piled.

Both MC and OLV fields require cut, pile, treatment of **standing dead juniper trees** and **downed juniper trees and large juniper woody debris** where practical and as directed by Harney SWCD.

A mandatory bid tour is scheduled for **Thursday, July 16th, 2026**. Expect at least a 5-hour bid tour, meeting at the **Harney SWCD** office at 8:00am. An off-road vehicle is recommended.

Bids will be due on **July 23rd, at 12:00 noon**. The allotted budget for this juniper cut project is \$228,000.

Start date will be **July 24th, 2026**, with project completion expected by **December 1st, 2028**, due to funding allocation and reporting constraints.



Harney SWCD
P.O Box 848
530 Highway 20 S.
Hines, Oregon 97738
Phone 541-573-6446

REQUEST FOR BID

***** This is not an order*****

Return sealed bid to:

Harney Soil and Water Conservation District office by:

Wednesday, July 22, 2026, 12:00 Noon

Description: (attached)

Please attach Vendor bid to the Harney SWCD “Request for Bid” and sign the front page.

Must be completed by December 1, 2028

Contract:

Jason Kesling @ 541-573-6446 ext 4

Vendor Name: _____ **Fed ID#:** _____

Address: _____ **Phone:** _____

City, State, Zip: _____ **Fax:** _____

Signature of vendor Contract: _____

BID SHEET

South Harney Sage-Steppe Restoration

JUNIPER CONTROL 2026

SCHEDULE OF ITEMS

For HC17

Description	Item no.	Qty.	Unit	Unit	Total
				Price	Amount
MC UNIT 1 Machine cut and pile	MC1	49.12	Acres		
MC UNIT 2 Machine cut and pile	MC2	247.43	Acres		
OLV UNIT 1 Machine and hand cut and pile	OLV1	31.59	Acres		
OLV UNIT 2 Machine and hand cut and pile	OLV2	178.8	Acres		
OLV UNIT 3 Hand cut and pile	OLV3	55.77	Acres		
OLV UNIT 4 Hand cut and pile	OLV4	33.64	Acres		
Total		598.81	Acres		

	SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
--	---	-------------------

CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

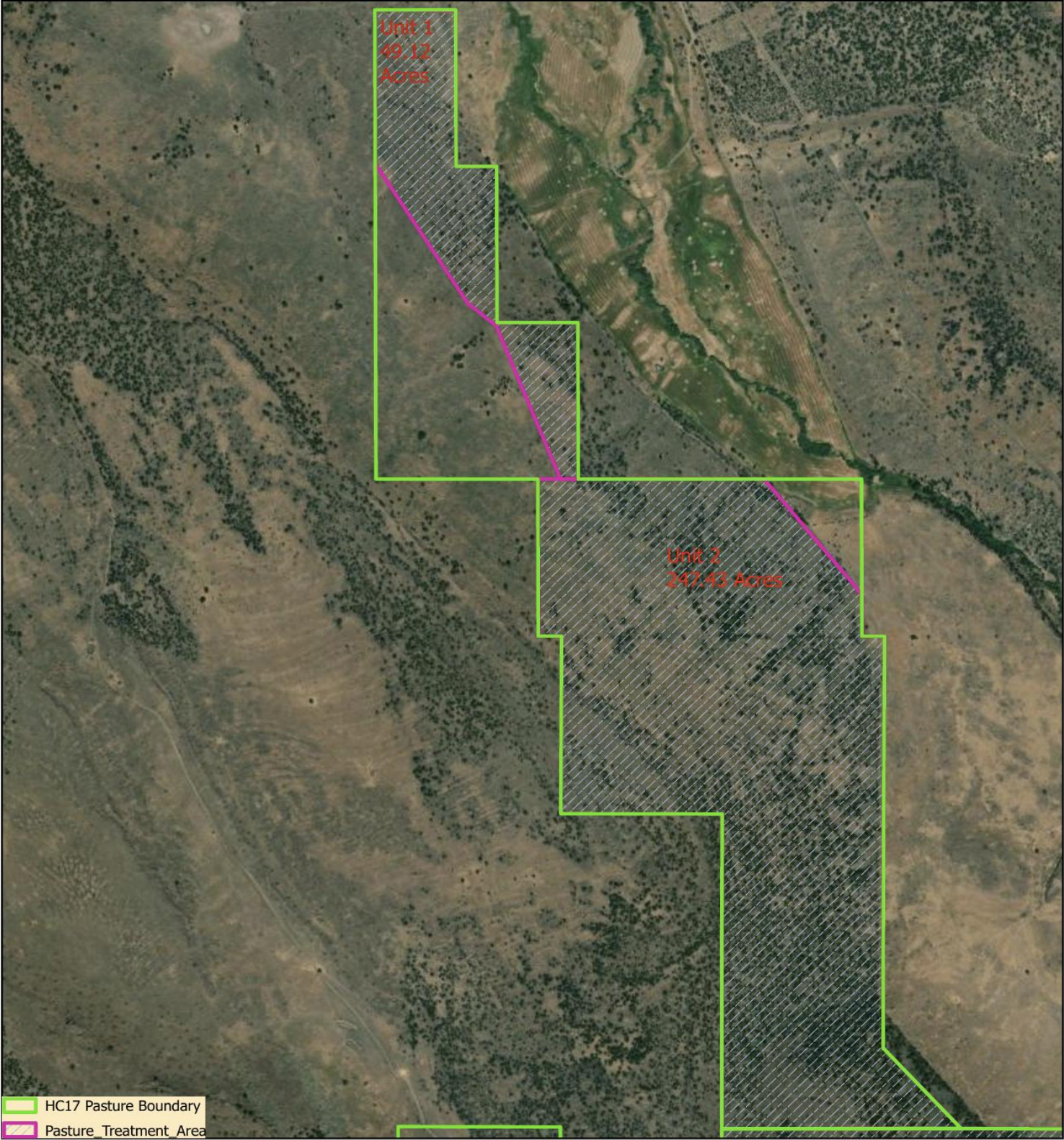
- **Staffing Plan**- A list of employees that will be working at the proposed project site.
- **Past Performance Statement**- Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: **Wednesday, July 22, 2026, by 12:00 noon. Contents of bid packet must be returned with the bid sheet.**

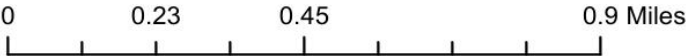
Estimated Start Work Date: July 24, 2026

Contract Completion Time: All Units to be complete by December 1, 2028

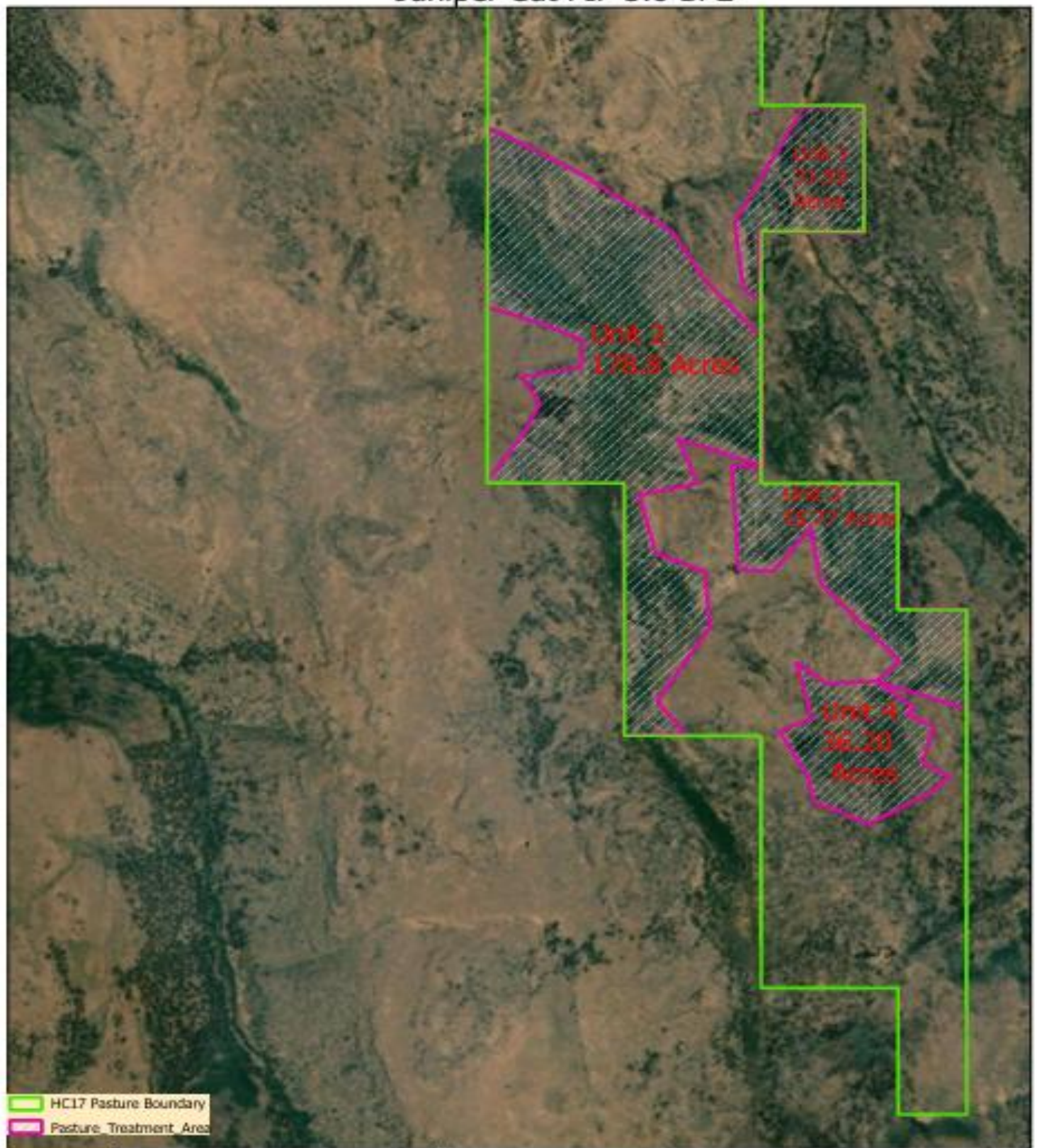
MC Field: Units 1 & 2
Juniper FIP 3.0 Bi 2



Created by April Mack
June 29, 2026



OLV Field: Units 1, 2, 3 & 4
Juniper Cut FIP 3.0 Bi 2



Created by April Mack
June 29, 2026



0 0.25 0.5 1 Miles