

**BID SHEET**  
**Muddy Creek Juniper & PCT Cut and Hand Pile**  
**2026 SCHEDULE OF ITEMS**

| Description                | Item no. | Qty. | Unit  | Price Unit | Total Amount |
|----------------------------|----------|------|-------|------------|--------------|
| Cut and hand pile          | 1        | 356  | Acres | \$_____    | \$_____      |
| Total Quote<br>All or None |          | 356  | Acres |            | \$_____      |

|                 |       |          |                                           |                   |
|-----------------|-------|----------|-------------------------------------------|-------------------|
|                 |       |          | SIGNATURE OF PERSON<br>AUTHORIZED TO SIGN | DATE OF QUOTATION |
| CONTRACTOR NAME |       |          |                                           |                   |
| STREET ADDRESS  |       |          | SIGNER NAME (Type or print)               | TELEPHONE         |
|                 |       |          |                                           |                   |
| CITY            | STATE | ZIP CODE | TITLE (Type or print)                     | EMAIL             |
|                 |       |          |                                           |                   |

**REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID (3 page maximum)**

- **Staffing Plan-** A list of employees that will be working at the proposed project site.
- **Past Performance Statement-** Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

**ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: **August 21, 2026 at 12:00pm**** Contents of bid packet must be returned with the bid sheet.

**Estimated Start Work Date: September 15, 2026**

**Contract Completion Time: All Units to be complete by May 31, 2027**