

Irrigation Infrastructure Project Open for Bid Baker Ranch (Upper Silvies)

The Harney Soil and Water Conservation District is accepting bids on an irrigation improvement project. The SWCD proposes to:

1. Have irrigation ditch cleaned that is located 20 miles north of Burns, Oregon. The length of irrigation ditch is approximately .7 miles long.

There is a mandatory bid tour **beginning at 8:00 am on Thursday, April 30, 2026** at the SWCD office. **A representative from your company must be present in person for the bid tour.** Bids are due either by hand delivery or by email to admin@harneyswcd.net no later than **May 14, 2026 at 12:00 pm**. All work must be completed by **November 2026**. More information and bid packets can be obtained at the HSWCD Office located at 530 Hwy 20 S Hines, Oregon, 97738, or on the district website, HarneySWCD.org.

EXHIBIT #1 - BID PRICING FORM

Baker Ranch (Upper Silvies)

BID PRICING FORM

Item Number	Description	Quantity	Unit	Unit Price		Total Amount
				Amount in Figures	Unit Price Written Out in Words	
1	MOBILIZATION AND DEMOBILIZATION		Lump Sum	\$		\$
2	DITCH CLEANING		Linear Feet	\$		\$
3	SPOIL AND VEGETATION REMOVAL FROM SITE		Lump Sum	\$		\$

BIDDER NAME : _____

TOTAL BID AMOUNT \$ _____

ADDRESS: _____

TELEPHONE NO.: _____

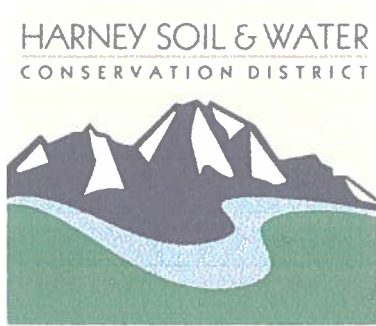
E-MAIL ADDRESS: _____

CONTRACTOR'S BOARD NUMBER: _____

SIGNATURE: _____

EXAMPLE ON HOW TO FILL IN BID PRICING SCHEDULE:

1	WORK ITEM DESCRIPTION	10	Per Each	\$2.99	TWO AND 99/100 or TWO DOLLARS, NINETY NINE CENTS	\$29.99
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**Harney SWCD
P.O Box 848
530 Highway 20 South
Hines, Oregon 97738
Phone 541-573-6446**

REQUEST FOR BID

***** This is not an order*****

Return sealed bid to:

Harney Soil and Water Conservation District office by:

Thursday, May 14, 2026 at 12:00 pm

Description: (attached)

Please attach Vendor bid to the Harney SWCD "Request for Bid" and sign the front page.

Must be completed by November 2026

Contract:

Jason Kesling @ 541-573-6446 ext 4, Cell 541-891-9878, Email- Kesling@harneyswcd.net

Vendor Name: _____ **Fed ID#:** _____

Address: _____ **Phone:** _____

City, State, Zip: _____ **Fax:** _____

Signature of vendor Contract: _____